

NOTICE

OF REGULAR MEETING OF THE BOARD OF DIRECTORS OF ALLEGHANY COUNTY WATER DISTRICT

Date: Tuesday Nov 12, 2024 Time: 6:00 pm

Location: Alleghany Firehouse 105 Plaza Court with conference call option for non-board members only.

Dial-in number (US): (978) 990-5144 Access code: 6919768#

All meeting documents available online: alleghanywater.org

Send an email to: alleghanywater@gmail.com for meeting notices.

This agenda has been prepared and posted at least 72 hours prior to the regular meeting of the Board of Directors in accordance with the Ralph M. Brown Act. Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order. Details and supporting materials concerning agenda items are available for public reference in the box at the Post Office at the time of agenda posting or on the district's website: alleghanywater.org

- 1. Call to Order & Establish a Quorum
- 2. Consent Calendar
 - a) Approval of agenda
 - b) Reading and approval of the minutes for the regular meeting dated October 8, 2024.
 - c) Ratification of Treasury Report and bill payments for October 2024.
- 3. Information/Discussion Items:
 - a) Correspondence –
 - b) SRF Projects Update –
 - c) Board/Staff Reports Chief Water Operator (CWO) & General Manager (GM)
 - d) Historical Church Library Report
 - e) Park Report
- 4. Unfinished Business (Discussion & Possible Action Items):
 - a) Customer Accounts/Billings/Disconnects: billing not completed at time of agenda posting
- 5. New Business (Discussion & Possible Action Items):
 - a) Consider changing Secretary's Pay to hourly at minimum wage.
- 6. Public Response Time: The public may be heard before or during the consideration of any agenda item to be considered by the board, subject to reasonable time limitations for each speaker. Members of the public may address matters under the jurisdiction of the Board of Directors, and not on the posted agenda, provided that no action shall be taken by the board unless the matter is deemed urgent by a 2/3 vote.

Next regular meeting date December 10, 2024 Agenda items:

7. Adjournment.