

**AMENDMENT TO AGREEMENT  
FOR  
FUNDING FOR LIBRARY RENTAL**

The following is an amendment to that certain Agreement No. 03-192 ("Agreement"), dated July 1, 2003, as amended by 2004-154, 2006-034, 2007-184, 09-113, 2010-116, 2011-103, 2012-123, 2013-074, 2014-102, 2015-091, CSA 2016-002, CSA 17-001, CSA 18-003, CSA 2019-001 and CSA 2020-001, by and between the County of Sierra, County Service Area 2 a political subdivision of the State of California ("the County") and Alleghany County Water District ("Contractor").

1. Provision 2 of the Agreement refers to the Term of the Agreement and is hereby amended to read as follows:

2. TERM.

Commencement Date:	July 1, 2021
Termination Date:	June 30, 2022

3. Attachment "B" of the Agreement pertains to Payment and is hereby amended to read as follows:

B.1. The COUNTY shall pay the Contractor the sum of Fifteen Hundred Dollars (\$1,500.00) for the fiscal year of 2021-2022 for the service provided in maintaining the library. In no event shall total compensation paid to the Contractor exceed \$1,500.00 without mutual written agreement.

4. All other terms and conditions of the Agreement to remain the same.

5. This Amendment shall be effective as of July 1, 2021.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date set above.

COUNTY OF SIERRA

ALLEGHANY COUNTY WATER DISTRICT

\_\_\_\_\_  
LEE ADAMS

\_\_\_\_\_  
President

ATTEST:

APPROVED AS TO FORM:

\_\_\_\_\_  
HEATHER FOSTER  
Clerk of the Board

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DAVID PRENTICE  
County Counsel